

**DEPARTMENT OF FOOD & SUPPLIES AND CONSUMER
AFFAIRS & LEGAL METROLOGY, U.T. CHANDIGARH**

**PUBLICATION OF INFORMATION REGARDING ITEMS
SPECIFIED IN RULE 4(1) (b) (xi) OF THE RIGHT TO
INFORMATION ACT, 2005**

(Budget allocated to each of its agency, indicating the particulars
of all plans, proposed expenditures and reports on disbursements made)

Figures in Cr.

Sr. No.	Head/Item of the budget	Budget during the year (2019-20)
1.	3456- Civil Supplies	2.45
2.	3475- Legal Metrology	0.38
3.	Consumer Helpline (100%CSS)	0.06